

**CENTRAL WISCONSIN CAT CLUB**  
**17<sup>th</sup> Annual Spring Pedigree & HHP SHOW**

**MARCH 18<sup>TH</sup> & 19<sup>TH</sup>, 2006**



*St. Matthew's Middle School Gym*  
*225 S. 28<sup>th</sup> Ave.*  
*Wausau, Wisconsin 54401*



**SHOW THEME: ALL AROUND THE WORLD**

**Judges**

**Saturday**

**AB - R. U'ren - Australia**  
**AB - Lamprecht - South Africa**  
**AB - Barbee - Kentucky**  
**SP - Wich - Wisconsin**

**Show Manager**  
**Donald Finger**  
**1581 Hwy KK**  
**Mosinee, WI 54455**  
**(715) 693-4884 (6 to 10pm only)**  
**email – [judonfinger@juno.com](mailto:judonfinger@juno.com)**

**Sunday**

**AB - Apel-Klarner - Illinois**  
**AB - Jordan - Minnesota**  
**AB - Antcliff - Illinois**  
**SP - Wilcox - Iowa**

**Entry Clerk**  
**Patti Day**  
**465 Diedrich Dr.**  
**Carver, MN 55315**  
**(952) 448-4933 (after 6 pm)**  
**email – [pattidayclerk@juno.com](mailto:pattidayclerk@juno.com)**

**SPECIAL EVENTS:**

**SATURDAY – MAINE COON AND SELKIRK REX CONGRESS – WICH**  
**SUNDAY - RAGDOLL AND EXOTIC CONGRESS - WILCOX**  
**SATURDAY – CWCC “FAMOUS” DINNER TICKET RAFFLE**  
**SATURDAY – CAT COSTUME CONTEST IN KEEPING WITH THE SHOW THEME**  
**SHOW PHOTOGRAPHER – GYPSY MOON RAGDOLLS**  
**SATURDAY/SUNDAY – JUDGES’ SCHOOL & PRESENTATIONS BY ROD U’REN**

**SHOW TIMES:** Saturday check in 7:30 – 8:30 am Judging begins at 9:00am. Sunday check in is 7:30 – 8:00 am Judging begins at 8:30. Closing time is at the end of the last final or 4 pm, whatever is later.

**SHOW HOURS FOR THE PUBLIC:** Both Saturday and Sunday – 9 am to 4 pm.

**CLOSING DATE:** Registration will close on March 6<sup>th</sup> or when the 180<sup>th</sup> entry is received, which ever comes first. If you have not received your confirmation by March 10<sup>th</sup>, please call or email the entry clerk for confirmation that your entry was received.



**RULES:** This is a non-vetted show: no veterinary inspection will be required prior to benching. The show will be conducted according to the American Cat Fanciers Association (ACFA) show rules, which are available for \$7.00 from the ACFA Central Office, P.O. Box 1949, Nixa, MO 65714-1949, Phone (417) 725-1530. The rules are available on the ACFA website, <http://www.acfacat.com>.

**LIABILITY:** Neither the show management, nor any member of the club, nor the Central WI Cat Club, nor ACFA, can be held pecuniary liable for the loss of, or accident to: the cats, carriers or other personal property of any exhibitor or injury to any person, animal or property. We reserve the right to refuse any admission and to remove any person or animal from the show hall in the best interest of the show and exhibitors.

**CHILDREN:** This show is for the display and competition of cats. While well-behaved children are welcome, if an exhibitor or spectator does bring a disruptive child to the show hall, he or she will be asked to leave. There will be no refund of entry or admission fees.

**HEALTH:** The club strongly advises that all cats and kittens be immunized against feline enteritis, calici virus, and rhinotracheitis at least three weeks prior to the show. Any animal from a cattery or house where there has been any infectious or contagious illness within 21 days prior to the show will not be allowed in the show hall. Entries must be free of fleas, ear mites and fungus. The show management will remove any cats that show signs of contagious illness or disease. **ALL CLAWS MUST BE TRIMMED; IF CLAWS ARE NOT TRIMMED, IT WILL BE DONE AT THE SHOW AT THE EXHIBITOR'S EXPENSE.**

**SUPPLIES:** The club will provide litter. Bring your own food and water dishes, cat food and litter pans. Single cages (included with entry fee) are 22x22x22. Double cages are 22x22x44. Grooming spaces are 22x22x44. First time exhibitors: Please bring coverings for the top, sides, and bottom of the cage.

**FOOD:** People food will be available in the show hall all day, both days.

**AWARDS:** The show will be scored for ACFA Inter-American and Regional awards. Cats must be present to receive final wins unless excused by the show manager prior to the closing time of the show.

**TRANSFERS:** Transfers for the show on Sunday must be made with the master clerk during the show on Saturday. NO transfers will be accepted Sunday unless entered for Sunday only. All championship entries should be registered at the time of the show.

**SHOW HALL:** This is a climate-controlled, non-smoking, wheelchair accessible show hall with free parking. No animal may be left in the show hall overnight.

**SHOW MOTEL:** Exel Inn – 715-842-0641. A block of 50 rooms will be held until March 1<sup>st</sup>. Mention the cat club for a special rate of \$41.99 per night. Make reservations early.

**MAP:** A map will be provided with each entry or by contacting the show manager.